# **AGENDA**

### HANCOCK COUNTY BOARD OF COMMISSIONERS 12630 BROAD STREET

## SPARTA, GEORGIA 31087

#### MONTHLY MEETING – NOVEMBER 15, 2017

5:00 P.M. – 3<sup>RD</sup> FLOOR MEETING ROOM

Call to Order

Prayer

Pledge of Allegiance

Roll Call

Adoption of Agenda

Adoption of Minutes RE: November 1, 2017 Regular Monthly Meeting

#### Administration:

- Adoption RE: Hancock County Workplace Wellness Policy
- Appointment RE: Georgia Soil and Water Conservation Commission (Jimmy Kennedy)

**Executive Session** 

**Public Comments** 

Adjournment