

PUBLIC NOTICE

HANCOCK COUNTY BOARD OF COMMISSIONERS
12630 BROAD STREET
SPARTA, GEORGIA 31087
MONTHLY MEETING – MAY 13, 2020
12:00 P.M. – 3RD FLOOR MEETING ROOM

In keeping with the current CDC recommendations, the Hancock County Board of Commissioners recommends that residents who wish to access the monthly meeting use the following teleconference information:

Dial In Numbers

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/975586437>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(646\) 749-3117](tel:+16467493117)

Access Code: 975-586-437

(Please be aware that access codes change for each meeting)

Please email all questions, concerns, and public comments to the below email address: countyclerk@hancockcountyga.gov

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WORK SESSION

AGENDA

HANCOCK COUNTY BOARD OF COMMISSIONERS
12630 BROAD STREET
SPARTA, GEORGIA 31087
MONTHLY MEETING – MAY 13, 2020
12:00 P.M. – 3RD FLOOR MEETING ROOM

Call to Order
Prayer
Pledge of Allegiance
Roll Call
Adoption of Agenda

Administration:

- Discussion RE: County Operations during COVID – 19

Public Comments

(Submit to countyclerk@hancockcountyga.gov or Call 706-444-5746)

Adjournment

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HANCOCK COUNTY BOARD OF COMMISSIONERS
12630 BROAD STREET
SPARTA, GEORGIA 31087
MONTHLY MEETING – MAY 13, 2020
12:00 P.M. – 3RD FLOOR MEETING ROOM
WORK SESSION MINUTES
(Teleconference)

Call to Order – Chairman Hudson

Prayer – County Clerk, Borderick D. Foster

Pledge of Allegiance – All in Attendance

Roll Call – County Clerk, Borderick D. Foster

- Commissioners Randolph Clayton, Terrell Reid, Gloria Cooper, Steve Hill, and Chairman Helen G. Hudson were all present.
- Staff Present: County Attorneys Barry Fleming and Adam Nelson. Assistant Clerk, Jamarus Walls.

Adoption of Agenda:

- A motion was proposed by Comm. Reid to adopt the Agenda and the motion was seconded by Comm. Hill. The motion was carried with all the commissioners present voting in favor of the motion.

Administration:

- Discussion RE: County Operations COVID – 19
- Commissioners discussed whether any county employees tested positive for COVID 19, and how to proceed with county operations when Governor Kemp's Executive Order Expires.
- The rise in Hancock County cases were discussed and ways to improve on prevention in our community.
- County Clerk informed commissioners of (PPE) disinfectant/ sanitizing supplies, gloves, masks, etc. ordered and disbursed to county employees and departments.
- Adam Nelson discussed the organizational setup of the Sparta – Hancock County Land Bank and how to proceed with the transfer of Hancock County Sewer Customers.
- No Final Decision was made.

Public Comments

(Submit to countyclerk@hancockcountyga.gov or Call 706-444-5746)

Adjournment:

A motion was proposed by Comm. Clayton to adjourn at 12:35 P.M., and the motion was seconded by Comm. Reid. The motion was carried with all the commissioners present voting in favor of the motion.

Helen G. Hudson, Chairman

Steve Hill, Vice – Chair

Randolph Clayton, Commissioner

Gloria Cooper, Commissioner

Terrell Reid, Commissioner

Borderick D. Foster, Clerk