

AGENDA

HANCOCK COUNTY BOARD OF COMMISSIONERS
12630 BROAD STREET
SPARTA, GEORGIA 31087
MARCH 22, 2023, 5:00 P.M.
3RD FLOOR MEETING ROOM

Call to Order

Prayer

Pledge of Allegiance

Roll Call

Adoption of Agenda

Adoption of Minutes RE: March 8, 2023, Work Session Meeting Minutes

Administration:

- Discussion:
-Department Heads/ Constitutional Officers RE: Departmental Updates

Executive Session

Public Comments

Adjournment

THIS INSTITUTION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

HANCOCK COUNTY BOARD OF COMMISSIONERS
12630 BROAD STREET
SPARTA, GEORGIA 31087
March 23, 2023, 12:00 P.M.
3RD FLOOR MEETING ROOM
MINUTES

Call to Order – Chairman Hudson

Prayer – Commissioner Randolph Clayton

Pledge of Allegiance – All in Attendance

Roll Call – County Clerk, Jamarus Walls

- Commissioners Randolph Clayton, Terrell Reid, Gloria Cooper, Steve Hill and Chairman Helen G. Hudson Clayton were all in attendance.
- Staff Present: County Manager, Borderick D. Foster and County Attorney, Adam Nelson

Adoption of Agenda:

- A motion was proposed by Comm. Reid to adopt the agenda and the motion was seconded by Comm. Clayton. The motion was carried with all the commissioners present voting in favor of the motion.

Adoption of Minutes RE: March 8, 2023, Work Session/ Called Meeting Minutes:

- A motion was proposed by Comm. Cooper to approve the above referenced minutes and the motion was seconded by Comm. Hill. The motion was carried with all the commissioners present voting in favor of the motion.

Administration:

- **Discussion: Department Heads/ Constitutional Officers RE:**

Departmental Updates:

- Brief updates and overviews were given from each of the following Departments:

Recreation – Assistant Director Brian Marion

Board of Elections- BOER Chairman Larry Webb

Probate Court- Judge Sabrina Lamar

Magistrate Court- Judge Michael Ransom

Transit/ Senior Center- Director Malinda Griffin

Road Department- Superintendent Jimmy Rhodes and Assistant

Superintendent Ezell Bundrage

Planning & Zoning- Director Teresa Andrews

Emergency Management & Fire Department: Director / Fire Chief Mario Chapple
Water Department- Water Clerk Cindy Tucker
Tax Commissioner Virginia Kendricks
Coroner Adrick Ingram

Public Comments:

- Public comments were entertained at 5:53 P.M.

Executive Session:

- A motion was proposed by Comm. Clayton to enter Executive Session at 6:10 P.M. and was seconded by Comm. Reid. The motion was carried with all the commissioners present voting in favor of the motion.

- A motion was proposed by Comm. Reid to exit Executive Session at 6:37 P.M. and was seconded by Comm. Hill. The motion was carried with all the commissioners present voting in favor of the motion.

- County Attorney Nelson gave a report that two (2) Personnel and one (1) Real Estate Matters was discussed, and No Final Decision was made. A motion was proposed by Comm. Reid to allow Chairman Hudson to sign an Executive Session Affidavit to that affect, and the motion was seconded by Comm. Cooper. The motion was carried with all the commissioners present voting in favor of the motion. (SEE ATTACHED)

- After discussion, a motion was proposed by Comm. Clayton to approve ACCG EMS equipment & ambulance financing, and the motion was seconded Comm. Reid. The motion was carried with all the commissioners present voting in favor of the motion. (SEE ATTACHED)

Adjournment:

- A motion was proposed by Comm. Clayton to adjourn at 6:38 P.M. and the motion was seconded by Comm. Reid. The motion was carried with all the commissioners present voting in favor of the motion.

Helen G. Hudson, Chairman

Terrell Reid, Vice – Chair

Randolph Clayton, Commissioner

Gloria Cooper, Commissioner

Steve Hill, Commissioner

Jamarus Walls, County Clerk