

**OFFICIAL ABSENTEE / PROVISIONAL / EMERGENCY BALLOT**

Hancock County, Georgia  
Precinct: 5-Courthouse, 2-Courthouse  
Democratic Presidential Preference Primary - March 12, 2024



**To Vote:**

1. Use Black or Blue Ink to mark the ballot.
2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote.
3. If voting for a Write-In candidate, completely fill in the oval to the left of the Write-In selection, then write the name of the Write-In candidate in the space provided.

**Warning**

- Do NOT use red ink or felt tip pen to mark ballot.
- Do NOT circle, underline or mark through choices.
- Do NOT use check marks or X to mark ballot.
- Do NOT mark more choices per race than allowed.
- Do NOT sign, cut, tear or damage the ballot.

**If you make a mistake or change your mind on a selection:**

- A. Do not attempt to mark through the selection or attempt to erase. Write **"Spoiled"** across **the ballot AND across the return envelope.**
- B. Mail or return the spoiled ballot and envelope to your county board of registrars; a new official absentee ballot will be mailed to you.

**If you decide to vote in-person:** Surrender the ballot to the poll manager at an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

*"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [O.C.G.A. 21-2-284(e), 21-2-285(h) and 21-2-383(a)]*

**For President of the United States**  
(Vote for One)

- Joseph R. Biden, Jr.**  
(Incumbent)
- Dean Phillips**
- Marianne Williamson**

**Special Election**

**SPLOST Continuation**  
(Vote for One)

"Shall a continuation of special 1 percent sales and use tax be imposed in Hancock for a period of time not to exceed four years and for the raising of not more than \$2,700,000 for the purpose of financing certain capital outlay projects which include city/county jail facilities and the fire fighting equipment and facilities?"

- Yes**
- No**