## AGENDA

## HANCOCK COUNTY BOARD OF COMMISSIONERS 12630 BROAD STREET SPARTA, GEORGIA 31087 FEBRUARY 12, 2025, 12:00 P.M. 2<sup>nd</sup> FLOOR Courtroom

Call to Order Prayer Pledge of Allegiance Roll Call Adoption of Agenda

**Public Comments** 

Adoption of Minutes RE: January 31, 2025, Called Meeting

Administration:

- Approval RE: Resolution to OPT out of the Homestead Exemption Pursuant to **O.C.G.A. § 48-5-44.2 (HB 581)**
- First Reading RE: Change of Commission Meeting Time from 12 Noon to 5:00 PM

Adjournment

THIS INSTITUTION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

## HANCOCK COUNTY BOARD OF COMMISSIONERS 12630 BROAD STREET SPARTA, GEORGIA 31087 February 12, 2025, 12:00 P.M. 2nd FLOOR COURT ROOM MINUTES

Call to Order – Chairman Ingram

Prayer – Commissioner Jeremiah Hall

Pledge of Allegiance – All in Attendance

Roll Call – County Clerk, Kizzie Sibert

- Chairman A. Ingram, Comm. S. Hill, Comm. C. Jackson, Comm. R. Clayton Comm., J. Hall
- Staff Present: County Attorney Tom Watkins, Kizzie Sibert, County Clerk

Adoption of Agenda:

- A motion was made by Comm. Hill to adopt the agenda; the motion was seconded by Comm. Clayton. The motion was carried with all the commissioners voting in favor of the motion.

Public Comments - Citizens expressed concerns.

Adoption of Minutes Re: January 31, 2025, Regular Meeting- Commissioner Hill made a motion to adopt the work session minutes, seconded by Commissioner Clayton. All commissioners voted in favor of the motion.

Administration:

- Approval RE: Resolution to opt out of the Homestead Exemption Pursuant to O.C.G.A §48-5-44.2 (HB 581)- Commissioner Jackson made a motion to opt out of the Homestead Exemption Pursuant to O.C.G.A. § 48-5-44.2 (HB 581), seconded by Commissioner Hall. All commissioners voted in favor of the motion.
- First reading RE: Change of Commission Meeting Time from 12 Noon to 5:00 p.m. The Chairman discussed changing the meeting time from 12 noon on the first Wednesday to 5:00 on the first Wednesday. Both monthly meetings will be held on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month at 5:00 p.m. starting in March 2025.

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Executive Session – There was no executive session.

Adjournment – Commissioner Hall motioned to adjourn, seconded by Comm. Jackson. All commissioners voted in favor of the motion.

Adrick Ingram, Chairman	Jeremiah Hall, Commissioner
Steve Hill, Commissioner	Charles Jackson, Commissioner
Randolph Clayton, Commissioner	Kizzie Sibert, County Clerk